

FORM LM-30

LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No 1215-0188
Expires 11 30-2006

This report is mandatory under P L 86-257 as amended Failure to comply may result in criminal prosecution fines or civil penalties as provided by 29 U S C 439 or 440

For Official Use Only

APR 5 2006

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READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT

1 File Number U <u>5381</u>	2 Fiscal Year Covered From <u>1- / 1- / 2005</u> Through <u>12 / 31 / 2005</u>
3 Name and address of person filing Name <u>DEAN</u> <u>RUNNING</u> P O Box Bldg Room No if any _____ Street <u>2810 LOMBARD AVE</u> City <u>EVERETT,</u> State <u>WA</u> ZIP Code + 4 <u>98201</u>	4 Name file number and address of labor organization Name <u>PACIFIC N W REG COUNCIL OF CARPENTER</u> Labor Organization File Number <u>540-172</u> P O Box Building and Room Number if any _____ Street <u>25120 PAC HIWAY SO #200</u> City <u>KENT</u> State <u>WA</u> ZIP Code + 4 <u>98032</u>
5 Position in labor organization <u>BUSINESS REP / LABOR TRUSTEE</u>	

Enter appropriate data below if during the past fiscal year you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions)

A Held an interest in engaged in transactions (including loans) with or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent	
6 Name and address of Employer (including trade name if any) Name _____ Trade Name if any _____ P O Box Bldg Room No if any _____ Street _____ City _____ State _____ ZIP Code + 4 _____	7 a Nature of Interest Transaction or Income _____ _____ _____ 7 b Amount _____

Signature

15 Signature and verification The undersigned declares under penalty of Perjury and other applicable penalties of the law that all of the information submitted in this report (including the information contained in any accompanying documents) has been examined by the signatory and is to the best of the undersigned's knowledge and belief true correct and complete (See the section on penalties in the instructions)

Signed [Signature]

On

3/28/06

Date

425-259-7235

Telephone Number

Name of Person Filing DEAN RUNNING	File Number U
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B Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from selling or leasing to or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent or (2) any part of which consists of buying from or selling or leasing directly or indirectly to or otherwise dealing with your labor organization or with a trust in which your labor organization is interested

8 Name and address of Business (including trade name if any) Name _____ Trade Name if any _____ P O Box Bldg Room No if any _____ Street _____ City _____ State _____ ZIP Code + 4 _____	9 Business deals with _____ a Labor Organization _____ b Trust XX c Employer
10 If 9 b or 9 c is checked give trust or employer's name Name CARPENTERS TRUST OF WESTERN WA Trade Name if any _____ P O Box Bldg Room No if any P O BOX 1929 Street 2200-6th AVE #300 City SEATTLE, State WA ZIP Code + 4 98121	11 a Nature of such dealing CONFERENCE REGISTRATION, AIRFARE, HOTEL, MEALS, PARKING & INCIDENTALS (SEE ATTACHED INFO) 11 b Approximate dollar value of such dealing \$4382.37 12 a Nature of interest held or income received 12 b Amount _____

C Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value	
13 a Name and address of Employer or Labor Relations Consultant (including trade name if any) Name _____ Trade Name if any _____ P O Box Bldg Room No if any _____ Street _____ City _____ State _____ ZIP Code + 4 _____	14 a Nature of payment <div style="border: 1px solid black; height: 150px; width: 100%;"></div>
13 b Is the Business an Employer <input type="checkbox"/> or Consultant <input type="checkbox"/> ?	14 b Amount of payment _____

**Carpenters Trusts of Western Washington
Union Trustee Expenses & Reimbursements
Year ended 12/31/05**

<u>Trustee Name</u>	<u>Amount</u>	<u>Health & Security</u>	<u>Retirement</u>	<u>Date of Expense/ Reimbursement</u>	<u>Description</u>
Dean Running	\$ 1 235 00	\$ 802 75	\$ 432 25	March 1 2005	Registration for 2005 Trustee Training - Lake Tahoe
	\$ 80 79	\$ 52 51	\$ 28 28	June 6 2005	Trust-provided meal re: Board of Trustees meeting
	\$ 90 48	\$ 58 81	\$ 31 67	June 14 2005	Trust-provided meal Lake Tahoe
	\$ 61 82	\$ 40 05	\$ 21 57	July 13 2005	Travel expenses re: 6/12/05 to 6/15/05 Tahoe conference
	\$ 1,235 00	\$ 802.75	\$ 432 25	October 11 2005	Registration for 2006 Trustee Training - Hollywood
	\$ 9 99	\$ 6 49	\$ 3 50	October 11 2005	Trust-provided meal - Board Meeting
	\$ 10 49	\$ 8 82	\$ 3 67	November 22 2005	Trust-provided meal - Board Meeting
	\$ 1 659.00	\$ 1 078 35	\$ 580 65	December 13 2005	Travel expenses re: 11/12/05 to 11/16/05 Honolulu convention
	\$ 4 382 37	\$ 2 848 53	\$ 1 533 84		